

**Science Curriculum (2020-21)**  
**COURSE STRUCTURE**  
**CLASS IX**

UNIT NO.	UNIT	MARKS
1	Matter its Nature and Behavior	23
2	Organization in Living World	20
3	Motion Force and Work	27
4	Our Environment	06
5	Food: Food Production	04
	Total	80
	Internal Assessment	20
	Grand Total	100

**Feb- June(Up to Mid Term Exam )**

**Chemistry**

**Unit : Matter-Nature and Behaviour (Feb-March)**

Definition of matter; solid, liquid and gas; characteristics - shape, volume, density; change of state-melting (absorption of heat), freezing, evaporation (cooling by evaporation), condensation, sublimation.

**Nature of matter: Elements (April-May)** Elements compounds and mixtures. Heterogeneous and homogenous mixtures, colloids and suspensions.

**Unit : Matter-Its Nature and Behavior( May-June)**

**Particle nature, basic units :** Atoms and molecules. Law of constant proportions. Atomic and molecular masses.

**EXPERIMENTS:**

1. To prepare:

- a) A true solution of common salt, sugar and alum
- b) A suspension of soil, chalk powder and fine sand in water
- c) A colloidal solution of starch in water and egg albumin/milk in water and distinguish between these on the basis of
  - Transparency
  - Filtration criterion
  - Stability

2. To prepare

- a) A mixture
- b) A compounds
  - using iron filings and sulphur powder and distinguish between these on the basis of:
    - i. appearance, i.e., homogeneity and heterogeneity
    - ii. Behavior towards a magnet
    - iii. Behavior towards carbon disulphide as a solvent
    - iv. Effect of heat

3. To carry out the following reactions and classify them as physical or chemical changes:

- a. Iron with Copper Sulphate solution in water
- b. Burning of magnesium in air
- c. Zinc with dilute Sulphuric acid
- d. Heating of Copper Sulphate
- e. Sodium Sulphate with barium chloride in the form of their solutions in water

4. To separate the components of a mixture of sand, common salt and ammonium chloride (or camphor) by sublimation.

## **Biology**

### **Unit : Organization in the Living World (Feb.-March)**

Cell - Basic Unit of life : Cell as a basic unit of life; prokaryotic and eukaryotic cells, multicellular organisms; cell membrane and cell wall, cell organelles and cell inclusions; chloroplast, mitochondria, vacuoles, endoplasmic reticulum, Golgi apparatus; nucleus, chromosomes - basic structure, number.

### **Unit :Tissues, Organs, Organ System, Organism (April - May)**

Structure and functions of animal and plant tissues (only four types of tissues in animals; Meristematic and Permanent tissues in plants).

### **Unit : Food Production (June)**

Plant and animal breeding and selection for quality improvement and management; Use of fertilizers and manures; Protection from pests and diseases; Organic farming.

## **EXPERIMENTS**

- 1.To prepare stained temporary mounts of (a) onion peel and (b) human cheek cells and to record observations and draw their labeled diagrams
- 2.To identify parenchyma and sclerenchyma tissues in plants, striped muscle fibers and nerve cells in animals, from prepared slides and to draw their labeled diagrams

## **Physics**

**Motion (Feb-March):**Distance and displacement, velocity; uniform and non-uniform motion along a straight line; acceleration, distance-time and velocity-time graphs for uniform motion and uniformly accelerated motion, derivation of equations of motion by graphical method; elementary idea of uniform circular motion.

**Force and Newton's laws (April- May):** Force and Motion, Newton's Laws of Motion, Inertia of a body, Inertia and mass, Momentum, Force

And Acceleration. Elementary idea of conservation of Momentum, Action and Reaction forces.

**Gravitation(May- June) :**Gravitation; Universal Law of Gravitation, Force of Gravitation of the earth (gravity), Acceleration due to Gravity; Mass and Weight; Free fall.

## **EXPERIMENTS**

1. To determine the density of solid (denser than water) by using a spring balance and a measuring cylinder.
2. To establish the relation between the loss in weight of a solid when fully immersed in (a) Tap water (b) Strongly salty water, with the weight of water displaced by it by taking at least two different solids.

## **August to November (Up to Annual Exam)**

## **Chemistry**

**Mole Concept (July- August-September) :** Relationship of mole to mass of the particles and numbers Valency and Chemical formula of common compounds.

**Structure of atom (October-November) :**Electrons, protons and neutrons; Isotopes and isobars

## **EXPERIMENTS**

1. To separate the components of a mixture of sand, common salt and ammonium chloride (or camphor) by sublimation.
2. To determine the melting point of ice and the boiling point of water.
3. To verify the law of conservation of mass in a chemical reaction.

## **Biology**

### **Unit : Organization in the Living World (July-August)**

**Biological Diversity:** Diversity of plants and animals - basic issues in scientific naming, basis of classification. Hierarchy of categories / groups, Major groups of plants (salient features) (Bacteria,

Thallophytic, Bryophyte, Pteridophyta, Gymnosperms and Angiosperms). Major groups of animals (salient features) (Non-chordates upto phyla and chordates upto classes).

**Health and Diseases : (September)**

Health and its failure. Infectious and Non-infectious diseases, their causes and manifestation. Diseases caused by microbes (Virus, Bacteria and Protozoans) and their prevention; Principles of treatment and prevention. Pulse Polioprogrammes.

**Unit : Our Environment (October-November)**

**Physical resources :** Air, Water, Soil.

Air for respiration, for combustion, for moderating temperatures; movements of air and its role in bringing rains across India.

Air, water and soil pollution (brief introduction). Holes in ozone layer and the probable damages.

**Bio-geo chemical cycles in nature :** Water, Oxygen, Carbon and Nitrogen.

**EXPERIMENTS**

1. To study the characteristic of *Spirogyra/Agaricus*, Moss/Fern, Pinus (either with male or female cone) and an Angiospermic plant. Draw and give two identifying features of the groups they belong to.

2. To observe the given pictures/charts/models of earthworm, cockroach, bony fish and bird. For each organism, draw their picture and record:

a. one specific feature of its phylum.

b. one adaptive feature with reference to its habitat.

3. To study the external features of root, stem, leaf and flower of monocot and dicot plants.

**Physics**

**Floatation (July-August) :** Thrust and Pressure. Archimedes' Principle; Buoyancy; Elementary idea of Relative Density.

**Work, energy and power (September) :** Work done by a Force, Energy, power; Kinetic and Potential energy; Law of conservation of energy.

**Unit III: Sound (October-November) :** Nature of sound and its propagation in various media, speed of sound, range of hearing in humans; ultrasound; reflection of sound; echo and Sonar. Structure of the Human Ear (Auditory aspect only).

**EXPERIMENTS**

1. To verify the Laws of reflection of sound.

2. To determine the velocity of a pulse propagated through a stretched string / slinky.